

### How Will Applications Be Reviewed and Rated?

OSHA personnel will review and evaluate each application. Following the review process, OSHA staff may conduct an on-site evaluation of highly rated applicants before making a recommendation. The final selection will be made by the Assistant Secretary for Occupational Safety and Health.

The following factors will be used in the review of applications.

1. *Institutional Experience in Training Government Managers.* Reviewers will look for evidence that the university offers seminars in public administration or other nontraditional teaching methods (e.g., self-study) to motivate and train adults, e.g., government employees or executives, law enforcement personnel.

2. *Qualifications of Training Personnel.* Reviewers will look for evidence that the personnel proposed have training and experience in curriculum design and adult learning theory.

3. *Program Design.* Reviewers will look at the proposed program and budget charts for evidence that the project can be completed in the time allotted, that there will be adequate communication among the course designers, OSHA, and consultation projects throughout the project, and that the budget is reasonable and in compliance with instructions.

### How Much Money Is Available for the Course?

\$250,000 has been budgeted for this effort.

### How Long Will the Agreement Run?

The agreement period is for 24 months, from August 1, 1999, through July 31, 2001. As with all cooperative agreements, either party may terminate the agreement on 30 days notice.

### How Do I Get an Agreement Application Package?

Agreement application packages may be requested from the Office of Cooperative Programs at (202) 693-2213.

### When and Where Must I Send the Application?

Send three copies of each application to: Attention: E. Tyna Coles, U.S. Department of Labor—OSHA, Directorate of Federal-State Operations, Office of Cooperative Programs, 200 Constitution Avenue, NW, Room N3700, Washington, DC 20210.

All applications must be postmarked by Monday, June 30, 1999. Applicants are encouraged to include samples of

relevant previous work, but one copy of any sample will be sufficient.

### How Will I Be Told If My Application Was Selected?

You will be notified in writing that you were or were not selected. Notice of selection will not constitute approval of an application as submitted. OSHA will negotiate with representatives of the selected applicant to enter into a 21(b) cooperative agreement which will cover the responsibilities of both parties, including program components, budget and administrative systems. If negotiations do not result in an acceptable submission, the Assistant Secretary for Occupational Safety and Health reserves the right to terminate the negotiation process and decline to fund the proposal.

Signed at Washington, DC, this 10th day of May, 1999.

**Charles N. Jeffress,**

*Assistant Secretary of Labor.*

[FR Doc. 99-12781 Filed 5-19-99; 8:45 am]

BILLING CODE 4510-26-U

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; Combined Arts Advisory Panel Meeting

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the Combined Arts Panel, Opera Section (Creation & Presentation and Planning & Stabilization categories) to the National Council on the Arts will be held on June 23-24, 1999. The panel will meet from 9:00 a.m. to 5:30 p.m. on June 23 and from 9:00 a.m. to 5:00 p.m. on June 24, in Room 716 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW, Washington, DC 20506. A portion of this meeting, from 3:15 p.m. to 5:00 p.m. on June 24, will be open to the public for a policy discussion.

The remaining portions of this meeting, from 9:00 a.m. to 5:30 p.m. on June 23rd and from 9:00 a.m. to 3:15 p.m. on June 24th, are for the purpose of Panel review, discussion, evaluation, and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency by grant applicants. In accordance with the determination of the Chairman of May 12, 1999, these sessions will be closed to the public pursuant to (c)(4)(6) and

(9)(B) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels which are open to the public, and, if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman and with the approval of the full-time Federal employee in attendance.

If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506, or call 202/682-5691.

Dated: May 14, 1999.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 99-12703 Filed 5-19-99; 8:45 am]

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## NEIGHBORHOOD REINVESTMENT CORPORATION

### Twenty-First Annual Meeting of the Board of Directors; Sunshine Act Meeting

**TIME AND DATE:** 2:00 p.m., Monday, May 24, 1999.

**PLACE:** Neighborhood Reinvestment Corporation, 1325 G Street, NW., Suite 800, Board Room, Washington, DC 20005.

**STATUS:** Open.

**CONTACT PERSON FOR MORE INFORMATION:** Jeffrey T. Bryson, General Counsel/Secretary, (202) 220-2372.

**Jeffrey T. Bryson,**

*General Counsel/Secretary.*

[FR Doc. 99-12914 Filed 5-18-99; 3:13 pm]

BILLING CODE 7570-01-M

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-445 AND 50-446]

### Texas Utilities Electric Company; Comanche Peak Steam Electric Station, Units 1 and 2; Correction to Federal Register Notice

The U.S. Nuclear Regulatory Commission (the Commission) issued a Notice of Exemption published in the